TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Suffe GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLUE - 1-20 as STH

KNOW ALL MEN BY THESE PRESENTS, that G. E. Tripp

in consideration of One Thousand Eight Hundred and No/100 (\$1,800.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gerald S. Tripp, his heirs and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 24, Section B of Riley Estates and shown on a plat thereof prepared by Webb Surveying & Mapping Company, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 23, said lot having such metes and bounds as shown thereon.



| taining; to have and to hold all and singular the premises before ment | appurtenances to said premises belonging or in any wise incident or apper oned unto the grantee(s), and the grantee's(s') heirs or successors and assigns antor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law |
|---|--|
| STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the within execution thereof. SWORN to before me this 2 day of August Motary Public for South Carolina. (SEAL) | PROBATE dersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the specific order. 19 66. |
| COUNTY OF Greenville I, the undersigned Notary wife (wives) of the above named grantor(s) respectively, did this day me did declare that she does freely, voluntarily, and without any compared. | Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined being, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of |

in and to all and singular the premises within mentioned and released.

| CIVEN under my hand | | • | * 1/s | vian B | 3. Tripp |
|-------------------------|--------------------|---------|---------|----------------|----------|
| (stake | y James | (SEAL) | | | |
| Notary Public for South | Carolina. | | | - | |
| PECOPDED 44. 21 | Oth a day of Augus | t 19 66 | at 3:25 | P. M. No. 5879 | 5 |

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